

**UNITED STATES DISTRICT COURT  
DISTRICT OF MASSACHUSETTS**

**ANTONIO DAMON,**

**Plaintiff,**

**CIVIL ACTION**

**v.**

**NO. 19-40129-TSH**

**OFFICER JEFF CARLSON and  
OFFICER SHAWN FRIGON,**

**Defendants,**

**JUDGMENT**

**HILLMAN, S.D. J.**

In accordance with the Court's Memorandum and Order dated 9/25/2023,  
granting defendants' motion for summary judgment in the above-entitled action, it is  
hereby ORDERED:

Judgment for the Defendants

**By the Court,**

**9/25/2023**

**Date**

**/s/ Sandra Burgos  
Deputy Clerk**